

Conservation Commission  
**Milfoil Committee**

For Wed., November 16, 2011 @ 4:00PM in the Library Program Room  
**Meeting Agenda**

Agenda:

- I. Approval of Minutes:  
Minutes of November 2nd, 2011
  
- II. **New Business:**
  
- III. **Continued Business:**  
  
Project Reports and discussion
  - Milfoil Abatement and 5-Year Plan
  - Lake Hosts
  - Weed Watchers
  - Multi-Town DASH Initiative
  
- IV. **Other**  
Public Works Director, Scott Kinmond, has asked to speak to the committee for 10-15 minutes concerning the handling on shore of hand-pulled milfoil.  
  
Aqualogic owner John Jude has asked to speak for 5-10 minutes.  
  
Schedule next meeting
  
- V. **Adjournment**